

COCA COLA BOTTLING CO CONSOLIDATED /DE/  
Form 8-K  
April 25, 2003

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# SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

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## FORM 8-K

### Current Report

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of Report (Date of Earliest Event Reported):

April 23, 2003

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# COCA-COLA BOTTLING CO. CONSOLIDATED

(Exact name of registrant as specified in its charter)

|   |                                       |  |
|---|---------------------------------------|--|
| Delaware<br>(State or other<br>jurisdiction of incorporation)                               | 0-9286<br>(Commission<br>File Number) | 56-0950585<br>(IRS Employer<br>Identification No.) |
| 4100 Coca-Cola Plaza, Charlotte, North Carolina<br>(Address of principal executive offices) | 28211<br>(Zip Code)                   |  |
| (704) 557-4400  |                                       |  |

(Registrant's telephone number, including area code)



Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.

- (a) Financial Statements. Not applicable.
- (b) Pro Forma Financial Information. Not applicable.
- (c) Exhibits. The following exhibit is filed herewith:

99.1 Press release issued on April 23, 2003.

Item 9. Regulation FD Disclosure.

The following information is being furnished pursuant to Item 9 Regulation FD Disclosure and Item 12 Results of Operations and Financial Condition.

The Registrant issued a press release on April 23, 2003 covering the results of the first quarter of 2003.

Signatures

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

COCA-COLA BOTTLING CO. CONSOLIDATED

(REGISTRANT)

Date: April 25, 2003

BY:

/s/ DAVID V. SINGER

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**David V. Singer**

**Principal Financial Officer of the Registrant**

**and Executive Vice President and Chief Financial  
Officer**

SECURITIES AND EXCHANGE COMMISSION

Washington, DC

EXHIBITS

CURRENT REPORT

ON

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EXHIBIT INDEX

| <u>Exhibit<br/>No.</u> | <u>Exhibit Description</u>              |
|------------------------|---|
| 99.1                   | Press release issued on April 23, 2003. |