

AMAZON COM INC  
Form 8-K  
April 10, 2014  
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**SECURITIES AND EXCHANGE COMMISSION**

**WASHINGTON, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(d)**

**OF THE SECURITIES EXCHANGE ACT OF 1934**

**APRIL 10, 2014**

**DATE OF REPORT**

**(DATE OF EARLIEST EVENT REPORTED)**

**AMAZON.COM, INC.**

**(EXACT NAME OF REGISTRANT AS SPECIFIED IN CHARTER)**

**DELAWARE**

**000-22513  
(COMMISSION)**

**91-1646860  
(IRS EMPLOYER)**

**(STATE OR OTHER  
JURISDICTION**

**FILE NO.)**

**IDENTIFICATION NO.)**

**OF INCORPORATION)**

**410 TERRY AVENUE NORTH, SEATTLE, WASHINGTON 98109-5210**

**(ADDRESS OF PRINCIPAL EXECUTIVE OFFICES, INCLUDING ZIP CODE)**

**(206) 266-1000**

**(REGISTRANT'S TELEPHONE NUMBER, INCLUDING AREA CODE)**

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- .. Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- .. Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- .. Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- .. Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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**ITEM 7.01.REGULATION FD DISCLOSURE**

The Company's Letter to Shareholders, which accompanies its Annual Report for the Year Ended December 31, 2013, is attached as Exhibit 99.1.

**ITEM 9.01.FINANCIAL STATEMENTS AND EXHIBITS**

(d) Exhibits

**Exhibit**

| <b>Number</b> | <b>Description</b>          |
|---------------|-----------------------------|
| 99.1          | 2013 Letter to Shareholders |

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**AMAZON.COM, INC. (REGISTRANT)**

By:        /s/   DAVID A. ZAPOLSKY  
              **David A. Zapolsky**  
              **Vice President**

Dated: April 10, 2014

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**EXHIBIT INDEX**

| <b>Exhibit<br/>Number</b> | <b>Description</b>          |
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| 99.1                      | 2013 Letter to Shareholders |