

APPLE INC
Form SD
February 12, 2015

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM SD
Specialized Disclosure Report

APPLE INC.

(Exact name of registrant as specified in its charter)

California (State or other jurisdiction of incorporation or organization)	001-36743 (Commission File Number) 1 Infinite Loop	94-2404110 (IRS Employer Identification No.)
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Cupertino, California 95014

(Address of principal executive offices) (Zip Code)

D. Bruce Sewell
Senior Vice President,
General Counsel and Secretary

(408) 996-1010

(Name and telephone number, including area code, of the
person to contact in connection with this report.)

Check the appropriate box to indicate the rule pursuant to which this form is being filed, and provide the period to which the information in this form applies:

☒ Rule 13p-1 under the Securities Exchange Act (17 CFR 240.13p-1) for the reporting period from January 1 to December 31, 2014.

Section 1 - Conflict Minerals Disclosure

Items 1.01 and 1.02 Conflict Minerals Disclosure and Report, Exhibit

Conflict Minerals Disclosure

A copy of Apple Inc.'s (Apple's) Conflict Minerals Report for the reporting period January 1, 2014 to December 31, 2014 is provided as Exhibit 1.01 hereto and is publicly available at investor.apple.com/sec.cfm. Apple's determination and related disclosures relating to materials that may come from recycled and scrap sources are included in Apple's Conflict Minerals Report and incorporated by reference herein.

Section 2 Exhibits

Item 2.01 Exhibits

Exhibit 1.01 Conflict Minerals Report for the reporting period January 1, 2014 to December 31, 2014.

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SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the duly authorized undersigned.

APPLE INC.

By: /s/ D. Bruce Sewell
D. Bruce Sewell
Senior Vice President,
General Counsel and Secretary

Date: February 12, 2015

EXHIBIT INDEX

Exhibit

Number

Description

1.01	Conflict Minerals Report for the reporting period January 1, 2014 to December 31, 2014.
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