LETO FRANCIS J

Form 4

February 09, 2018

# FORM 4

### UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF

**OMB** 

**OMB APPROVAL** 

Number:

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**SECURITIES** Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, obligations

may continue. See Instruction

Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940

1(b).

(Print or Type Responses)

| 1. Name and Address of Reporting Person * LETO FRANCIS J |                                                   |     | 2. Issuer Name <b>and</b> Ticker or Trading Symbol          | 5. Relationship of Reporting Person(s) to Issuer                                                                                               |  |  |
|----------------------------------------------------------|---------------------------------------------------|-----|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                          |                                                   |     | BRYN MAWR BANK CORP<br>[BMTC]                               | (Check all applicable)                                                                                                                         |  |  |
| (Last) (First) (Middle) 801 LANCASTER AVENUE             |                                                   | , , | 3. Date of Earliest Transaction (Month/Day/Year) 02/07/2018 | _X_ Director 10% Owner Step Other (give title below) Other (specify below) President and CEO                                                   |  |  |
|                                                          | (Street) 4. If Amendment, Da Filed(Month/Day/Year |     |                                                             | 6. Individual or Joint/Group Filing(Check Applicable Line) _X_ Form filed by One Reporting Person Form filed by More than One Reporting Person |  |  |
| BRYN MAWR, PA 19010                                      |                                                   |     |                                                             |                                                                                                                                                |  |  |

|   | (City)                               | (State) (                            | (Zip) Table                                                 | e I - Non-D     | erivative S                             | Securi                         | ties Acqu      | ired, Disposed of                                                                                                  | , or Beneficiall                                                        | y Owned                                               |
|---|--------------------------------------|--------------------------------------|-------------------------------------------------------------|-----------------|-----------------------------------------|--------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------|
| , | 1.Title of<br>Security<br>(Instr. 3) | 2. Transaction Date (Month/Day/Year) | 2A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | Code (Instr. 8) | 4. Securition(A) or Dis<br>(Instr. 3, 4 | sposed<br>4 and 5<br>(A)<br>or | of (D)         | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4) | 6.<br>Ownership<br>Form: Direct<br>(D) or<br>Indirect (I)<br>(Instr. 4) | 7. Nature of Indirect Beneficial Ownership (Instr. 4) |
|   | Common<br>Stock                      | 02/07/2018                           |                                                             | Code V A        | Amount 11,000                           | (D)                            | Price \$ 43.95 | 55,274                                                                                                             | D                                                                       |                                                       |
|   | Common<br>Stock                      | 02/07/2018                           |                                                             | F               | 4,733                                   | D                              | \$<br>43.95    | 50,541                                                                                                             | D                                                                       |                                                       |
|   | Common<br>Stock                      |                                      |                                                             |                 |                                         |                                |                | 415                                                                                                                | I                                                                       | Held in 401(k)                                        |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

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### number.

# Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transacti<br>Code<br>(Instr. 8) | 5. Number on Derivative Securities Acquired (A) or Disposed of (D) (Instr. 3, 4, and 5) | 6. Date Exer<br>Expiration D<br>(Month/Day/ | ate                | 7. Title and A Underlying S (Instr. 3 and | Securities                             | 8. Pr<br>Deri<br>Secu<br>(Inst |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------|--------------------|-------------------------------------------|----------------------------------------|--------------------------------|
|                                                     |                                                                       |                                         |                                                             | Code V                                | (A) (D)                                                                                 | Date<br>Exercisable                         | Expiration<br>Date | Title                                     | Amount<br>or<br>Number<br>of<br>Shares |                                |
| Restricted<br>Stock<br>Units                        | <u>(1)</u>                                                            | 02/07/2018                              |                                                             | A                                     | 2,400                                                                                   | (2)                                         | (2)                | Common<br>Stock                           | 2,400                                  | 9                              |

# **Reporting Owners**

| Reporting Owner Name / Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Relationships |           |                   |       |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|-------------------|-------|--|--|--|--|
| . Programme and the same and th | Director      | 10% Owner | Officer           | Other |  |  |  |  |
| LETO FRANCIS J<br>801 LANCASTER AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X             |           | President and CEO |       |  |  |  |  |
| BRYN MAWR, PA 19010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |           |                   |       |  |  |  |  |

# **Signatures**

/s/ Diane McDonald, Attorney-in-Fact 02/09/2018

\*\*Signature of Reporting Person Date

## **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Each restricted stock unit represents a contingent right to receive one share of BMTC common stock.
- (2) On February 7, 2018, the reporting person was granted 2,400 restricted stock units subject to time-based vesting in three annual installments beginning on February 7, 2019.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

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