Owens Realty Mortgage, Inc. Form 8-K January 15, 2016

### UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

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#### FORM 8-K

## CURRENT REPORT PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES EXCHANGE ACT OF 1933

Date of Report (Date of earliest event reported): January 15, 2016

#### OWENS REALTY MORTGAGE, INC.

(Exact Name of Registrant as Specified in its Charter)

Maryland	000-54957	46-0778087
(State or Other	(Commission	(IRS Employer
Jurisdiction		
of Incorporation)	File Number)	Identification No.)

2221 Olympic Boulevard Walnut Creek, California (Address of Principal Executive Offices)

94595

(Zip Code)

Registrant's telephone number, including area code: (925) 935-3840

Not Applicable (Former Name or Former Address, if Changed Since Last Report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

[] Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
[ ] Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
[] Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

[] Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c) under		

#### Item 8.01 Other Events

On January 15, 2016, Owens Realty Mortgage, Inc. issued a press release announcing a share repurchase plan. A copy of this press release is attached hereto as Exhibit 99.1.

Item 9.01 Financial Statements and Exhibits

(d) Exhibits

Exhibit

No. Description

99.1 Press Release dated January 15, 2016

#### Signatures

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

# OWENS REALTY MORTGAGE, INC.,

a Maryland corporation

Dated: January 15, 2016 By: /s/ Bryan H. Draper

Bryan H. Draper, President and Chief Executive Officer

# **EXHIBIT INDEX**

Exhibit

No. Description

99.1 Press Release dated January 15, 2016