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ALPENA BANCSHARES INC  
Form 8-K  
May 24, 2004

SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549

Form 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of  
the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): February 13, 2004

Alpena Bancshares, Inc.

-----  
(Exact name of registrant as specified in its charter)

United States	0-31957	38-3567362
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(State or other jurisdiction of incorporation)	(Commission File No.)	(I.R.S. Employer Identification No.)

100 S. Second Avenue, Alpena, Michigan 49707

-----  
(Address of principal executive offices, with zip code)

Registrant's telephone number, including area code: (989) 356-9041

Not Applicable

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(Former name or former address, if changed since last report)

Item 5. Other Events

On May 21, 2004, First Federal of Northern Michigan (the "Bank"), a Federally chartered savings bank wholly owned by Alpena Bancshares, Inc. ("ABI"), a federally chartered holding company, acquired from North Country Bank and Trust, a Michigan state-chartered bank, two of North Country Bank and Trust's branches located at 6230 River Street, Alanson, Michigan and 625 North Williams Street, Mancelona, Michigan.

The transaction included the assumption of approximately \$12.0 million in deposits and the purchase of approximately \$11,000 in loans related to the two branches.

A press release issued by ABI on February 10, 2004 announcing the execution of the Purchase and Assumption Agreement is also attached hereto as Exhibit 99.1 and is incorporated herein by reference.

ITEM 7. Financial Statements and Exhibits.

(c) Exhibit 99.1 Press Release dated February 10, 2004.

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SIGNATURES

Pursuant to the requirements of Section 13 or 15(d) of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

ALPENA BANCSHARES, INC.

Dated: May 21, 2004

By: /s/ Martin A. Thomson

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Martin A. Thomson  
President and CEO

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EXHIBIT INDEX

Exhibit Number -----	Description -----
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Exhibit 99.1 Press Release dated February 10, 2004.

Press Release

10 February, 2004

On February 6, 2004, First Federal of Northern Michigan (the "Bank"), a Federally chartered savings bank wholly owned by Alpena Bancshares, Inc. ("ABI"), a federally chartered holding company, signed a definitive Purchase and Assumption Agreement ("Agreement") with North Country Bank and Trust, a Michigan state-chartered bank, to acquire two of North Country Bank and Trust's branches located at 6230 River Street, Alanson, Michigan and 625 North Williams Street, Mancelona, Michigan.

The transaction will include the assumption of approximately \$13.0 million in deposits and the purchase of approximately \$17,000 in loans related to the two branches.

The transaction, which is subject to regulatory approval, is expected to be completed in the second quarter of 2004.

Martin A Thomson, President and Chief Executive Officer of First Federal of Northern Michigan stated, "This transaction will contribute toward the growth of our Bank and enable us to broaden our customer base. When this transaction is complete, First Federal will have 10 full service branches serving Northern Lower Michigan."

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"First Federal of Northern Michigan has a reputation of being a community bank that focuses on the needs of its customers," remarked Thomson. "This is an exciting opportunity to provide our new customers the wide range of products and services we offer, while also giving them the personalized attention of a community bank." Thomson added "We look forward to welcoming these new customers, communities and employees to our Bank."

First Federal of Northern Michigan currently operates 8 full service branches in the North Eastern Lower Peninsula of Michigan. At December 31, 2003, First Federal had assets of \$224.6 million and \$21.8 million of stockholders equity.

width="33%">

(Middle)

PO BOX 859 3. Date of Earliest Transaction (Month/Day/Year)  
02/14/2011

(Street)

WHITESBORO, TX 76273 4. If Amendment, Date Original Filed(Month/Day/Year)

6. Individual or Joint/Group Filing(Check Applicable Line)

Form filed by One Reporting Person

Form filed by More than One Reporting Person

(City)

(State)

(Zip)

**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

1. Title of Security (Instr. 3)	2. Transaction Date (Month/Day/Year)	2A. Deemed Execution Date, if any (Month/Day/Year)	3. Transaction Code (Instr. 8)	4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5)	5. Amount of Securities Beneficially Owned Following Reported Transaction(s) (Instr. 3 and 4)	6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4)	7. Nature of Indirect Beneficial Ownership (Instr. 4)
			Code	V	Amount	(A) or (D)	Price
COMMON STOCK, NO PAR VALUE	02/14/2011		M		600	A	\$ 28.29
COMMON STOCK, NO PAR VALUE	02/14/2011		M		2,400	A	\$ 16.85
COMMON STOCK, NO PAR VALUE	02/14/2011		S		3,000	D	\$ 62.90

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

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(9-02)

**Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned**  
(e.g., puts, calls, warrants, options, convertible securities)

1. Title of Derivative Security (Instr. 3)	2. Conversion or Exercise Price of Derivative Security	3. Transaction Date (Month/Day/Year)	3A. Deemed Execution Date, if any (Month/Day/Year)	4. Transaction Code (Instr. 8)	5. Number of Derivative Securities Acquired (A) or Disposed of (D) (Instr. 3, 4, and 5)	6. Date Exercisable and Expiration Date (Month/Day/Year)	7. Title and Amount of Underlying Securities (Instr. 3 and 4)	Amount or Number of Shares
Employee Stock Option, right to buy	\$ 28.29	02/14/2011		S	600	11/09/2005 11/09/2015	COMMON	600
Employee Stock Option, right to buy	\$ 16.85	02/14/2011		S	2,400	11/10/2008 11/10/2018	COMMON	2,400

## Reporting Owners

Reporting Owner Name / Address	Relationships			
	Director	10% Owner	Officer	Other
TINNEY JEFF L PO BOX 859 WHITESBORO, TX 76273			SVP, WESTERN DIVISION	

## Signatures

/S/ JEFF L.  
TINNEY

02/15/2011

\*\*Signature of  
Reporting Person

Date

## Explanation of Responses:

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. *See* 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure.

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