

AMERICAN AXLE & MANUFACTURING HOLDINGS INC

Form 8-K

May 02, 2003

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**UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549**

**FORM 8-K**

CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934

**Date of Report (Date of earliest event reported): May 2, 2003**

**AMERICAN AXLE & MANUFACTURING HOLDINGS, INC.**  
(Exact name of registrant as specified in its charter)

**Delaware**

**1-14303**

**36-3161171**

(State or other jurisdiction of  
incorporation or organization)

(Commission File  
Number)

(I.R.S. Employer  
Identification No.)

**1840 Holbrook Avenue, Detroit, Michigan**

**48212-3488**

(Address of principal executive offices)

(Zip Code)

**(313) 974-2000**

(Registrant's telephone number,  
including area code)

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EX-99.1 Press Release dated May 2, 2003

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**Item 9. Regulation FD Disclosure (Information Furnished in this Item 9 is Furnished under Item 12).**

On May 2, 2003, American Axle & Manufacturing Holdings, Inc. (the Company ) issued a press release reporting its financial results for the quarter ended March 31, 2003. A copy of the press release is attached hereto as Exhibit 99.1 and, other than the forward-looking information contained therein, is hereby filed with the Securities and Exchange Commission (the Commission ) under the Securities Exchange Act of 1934, as amended, and incorporated by reference into the Company s Registration Statement on Form S-3 filed with the Commission on January 3, 2003 under the Securities Act of 1933, as amended.

**Item 12. Results of Operations and Financial Condition.**

See Item 9.

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the registrant has duly caused this report to be signed on its behalf by the undersigned, hereunto duly authorized.

**AMERICAN AXLE & MANUFACTURING HOLDINGS, INC.**  
(Registrant)

Date: May 2, 2003

By: /s/ Robin J. Adams

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Robin J. Adams  
Executive Vice President Finance &  
Chief Financial Officer  
(also in the capacity of Chief Accounting Officer)

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**EXHIBIT INDEX**

<b><u>Number</u></b>	<b><u>Description of Exhibit</u></b>
99.1	Press Release dated May 2, 2003